## **Newington Parks & Recreation**

# Youth Basketbal



Open to NEWINGTON children in Kindergarten through Grade 8

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Register Early and Save! Early Bird registration rates available NOW until Friday, November 13, 2020. Space is limited for all ages so sign up as soon as possible!

All games will be held in the new **Mortensen Community Center** gymnasiums. Due to COVID-19 and space constraints, all grades will have a maximum number of children that are able to sign up, so please register early and don't miss out!

### Ways to Register...

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#### MAIL

Newington Parks & Recreation 200 Garfield Street Newington, CT 06111 Make checks payable to: Newington Parks & Recreation



#### PERSON (curbside—please call 860-665-8666 when you arrive)

Newington Parks & Recreation is located in the new Town Hall at 200 Garfield Street, Newington Monday - Friday 8:30 am - 4:30 pm



#### FAX

860-665-8739

Credit Card payment due with fax. Please call our office at 860-665-8666 to confirm receipt of your fax.

## Newington Parks & Recreation Youth Basketball Kindergarten through Grade 8

Register by Friday, November 13 for Early Bird savings!

(Once maximum number of participants has been reached, no additional registrations will be accepted)

### Kindergarten & Grade 1 (Boys & Girls)



The basketball program for boys and girls in Kindergarten and Grade 1 will meet together for one hour on Saturdays at the new Mortensen Community Center from 5:00 to 6:00 pm and will focus on skill development and instruction. Boys and girls participate together in this program. There will be no weeknight practices. All registered participants will receive a t-shirt. The 8-week program will begin on January 9, 2021 and end on February 27, 2021. Lower baskets will be used.

#### Grades 2 through 8 (Boys & Girls)



The Youth Basketball program for boys and girls in Grades 2 through 8 will focus on skills, fundamentals, and game play. This is an instructional and recreational league. Boys' divisions will be as follows: grade 2, grades 3 & 4, grades 5 & 6, grades 7 & 8. Girls' divisions will be as follows: grades 2 & 3, grades 4 & 5, grades 6, 7 & 8. There will be no weeknight practices this season. There will be one half hour of practice prior to the game on either Saturday or Sunday. Players in Girls grades 6,7,8 and Boys grade 5 through 8 may have games on either Saturday or Sunday due to space constraints. Due to the number of children in the program, we **cannot** honor specific requests by parents or players regarding team or coach preference. All registered participants will receive a t-shirt. The first team practice will be held on Saturday, December 19 (details to follow). The basketball program will end in late February/early March. Playoffs will be held for Boys in grades 3 & 4, 5 & 6 and 7 & 8 and Girls in grades 4 & 5 and 6 through 8. Lower baskets are used for all participants in Boys grade 2 and Girls in grades 2 & 3.

#### **IMPORTANT?**

- ⇒ Due to COVID-19, as well as the inability to use the schools, space will be limited for each grade level. Once the maximum is reached for each grade level, no more registrations will be accepted.
- ⇒ All players will be contacted by their coach during the week of December 13. More information will be provided.
- ⇒ Teams may be scheduled for games on Saturdays OR Sundays (Girls grades 6 through 8 and Boys grades 5 through 8 will have some games on Sundays).
- ⇒ There will be no practices during the week—each team will get one half hour of practice before their game on either Saturday or Sunday.

#### <u>We Need Coaches!</u>

Why not coach your son or daughter, or your younger brother or sister? The coaching commitment during the season is just a few hours per week. If you are interested in coaching, please fill out the Volunteer Coach Application on page 4 (back of the player registration form) and return it to the Parks & Recreation office by Friday, November 13th.

#### IMPORTANT MANDATORY MEETING FOR COACHES - Please keep this page for your records.

⇒ **Saturday, December 12th** • Mortensen Community Center Gymnasium Orientation Meeting for all coaches - (practice times, rosters and additional information)

\* Boys Grades 7 & 8 8:00 to 9:30 am

\* Boys Grades 5 & 6 and Girls Grades 6-8 9:45 to 11:00 am

\* Boys Grade 3 & 4, Girls Grades 4 & 5 11:15 am to 12:30

\* Boys Grade 2 and Girls Grades 2 & 3

12:45 to 2:00 pm

No meeting for Kindergarten/Grade 1

Please keep
this page for your
records!

### 2020 Youth Basketball Registration Form

Newington Parks & Recreation Department, 200 Garfield Street, Newington, CT 06111 Phone: 860-665-8666 Fax: 860-665-8739 www.newingtonct.gov/parksandrec

(Once maximum number of participants has been reached, no additional registrations will be accepted.)

☐ **ID:** 4030106 Boys Grades 5 & 6

☐ **ID:** 4030107 Boys Grades 7 & 8

☐ **ID:** 4030109 Girls Grades 2 & 3

□ ID: 4030110 Girls Grades 4 & 5□ ID: 4030111 Girls Grades 6, 7 & 8

Please Check One: → □ ID: 4030101 Boys/Girls Kindergarten

☐ **ID:** 4030102 Boys/Girls Grade I

☐ **ID:** 4030104 Boys Grades 3 & 4

☐ **ID: 4030103** Boys Grade 2

Child's Name:						Date of Birth:		
Height:feet & inches Years of Basketball Experience:						Gender:		
School Attending:	Grade:							
Please list any medical c	oncerns (i.e. al	lergies, asthma,	or special n	eeds) that	should be br	ought to th	e attention of coaches or staff:	
YOUTH SHIRT SIZES	XS		S	M		L	XL	
ADULT SHIRT SIZES	S		М	L		XL	XXL	
HOUSEHOLD Inform	nation (NOT	child's infor	mation):					
arent I Name:							DOB:	
arent 2 Name:							DOB:	
Address:						Town: _		
Home Phone:		Parent	l Cell:			Parent 2	Cell:	
						<del></del>		
			E-Mail Address:  Emergency Contact name (other than parents):					
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## **Volunteer Basketball Coach Application**

Please submit to the Parks & Recreation office no later than Friday, November 13, 2020

#### COACH INFORMATION

Name:	Date of Birth:						
Email:	Shirt Size:						
Address:	Town:	Zip Code:					
Home Phone:	Cell Phone:	Work Phone:					
	to Coach:						
Preference:	☐ HEAD COACH ☐ ASSIST						
	es. Teams will have one half hour praction						
•	coach with (list other coach's name):  quired to attend the Orientation Meeting for Co						
Coaches are rec	quired to attend the Orientation Meeting for Co	•					
	Places see Page 2 for specific meeting tim						
	Please see Page 2 for specific meeting tim	ies for coaches.					
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Sports Coach by following	* * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * *					
Sports Coach by following I will encourage good sportsman	* * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * *					
Sports Coach by following I will encourage good sportsman I will lead by example in demons I will be knowledgeable in the ru	* * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * *					
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designees, consultants and agents (hereinafter representatives) from all claims of liability of whatever nature arising from any act, omission, negligence or otherwise of the Town of Newington or its representatives. This includes but is not limited to any injury to any person or to any property of any person or any harm, injury or damage whether foreseen or unforeseen which I or my child may suffer while participating in the above program. This Release, Indemnification and Hold Harmless agreement shall include indemnity against all costs (including, without limitation, attorneys fees and court costs), expenses and liabilities incurred in or in connection with any such claim or proceeding brought thereon and in defense thereof. During the COVID-19 pandemic, I also understand that I must adhere to all CDC, state, and local COVID-19 guidelines, including all social distancing, temperature checks, personal protective equipment requirements, and sanitation protocols. I acknowledge that there is a risk of transmission when in a group or class setting, even with personal protective equipment. I have read this Release, Indemnification and Hold Harmless Agreement. I voluntarily sign it. I realize that by signing this document that I am giving up legal rights which I may be entitled.

SIGNATURE:	DATE: _	